



Creating Great Communities for All

Company/Organization: _____

Name: _____

Title: _____

Email: _____

Mailing Address: _____

Phone: _____

AICP Member? Yes ___ No ___

SCAPA Member? Yes ___ No ___

Please select sponsorship level(s):

Platinum	<input type="checkbox"/> \$1,000+	<ul style="list-style-type: none"> ▪ Full Page ad in program ▪ Two complimentary registrations, including meals and reception ▪ Exhibit table with two chairs
Gold	<input type="checkbox"/> \$750	<ul style="list-style-type: none"> ▪ Half page ad in program ▪ One complimentary registration, including meals and reception ▪ Exhibit table with two chairs
Silver	<input type="checkbox"/> \$500	<ul style="list-style-type: none"> ▪ Quarter page ad in program ▪ Exhibit table with two chairs
Bronze	<input type="checkbox"/> \$250	<ul style="list-style-type: none"> ▪ Business card ad in program ▪ Exhibit table with two chairs
Exhibit Only	<input type="checkbox"/> \$100	<ul style="list-style-type: none"> ▪ Exhibit table with two chairs at the Fall Conference
Advertisement (<i>Twelve months</i>)	<input type="checkbox"/> \$200	<ul style="list-style-type: none"> ▪ Advertisement on the SCAPA website for twelve (12) months ▪ Business card ad in six issues of the <i>Palmetto Planner</i> (bi-monthly newsletter)
Advertisement (<i>One time</i>)	<input type="checkbox"/> \$50	<ul style="list-style-type: none"> ▪ One time business card ad in <i>Palmetto Planner</i>

Fall: October 2-4, 2019 in Columbia, SC

Total of all boxes checked above: \$ _____

Total Enclosed: \$ _____

Please make the check payable to SCAPA and mail the check and completed registration form to:

Shawn Putnum, Treasurer
 PO Box 7002,
 Camden, SC 29021

Contact Celia Boyd Myers, President-Elect & Programs Chair at cboyd@andersoncountysc.org with any questions.