Dear SCAPA Members:

As the summer draws to a close SCAPA is busy at work on a number of important projects. First, mark your calendars for the Annual Fall Conference to be held at the Myrtle Beach Convention Center from November 29th through December 1st. We are delighted to have our District Two Representative on the APA National Board of Directors, Carol Rhea, AICP and the National AICP President, Sue Schwartz, FAICP addressing our membership this fall. In addition we will have four tracks of sessions and the folks at Myrtle Beach are preparing for a great evening event for all of us.

At the Fall Conference we will be installing the new SCAPA officers and will be hosting our biennial awards ceremony. Please refer to the section in this edition of the Palmetto Planner for awards nomination information.

2007 promises to be an interesting year for planning. South Carolina has been targeted by outside interest groups as a state vulnerable for regulatory takings legislation. We are in the early stages of an alliance led by the South Carolina Coastal Conservation League and other partner groups to further understand this threat to local government decision making and hope to continue dialogue so that we are prepared with factual information for our members and our officials as the debate begins with this year’s session of the General Assembly.

Continued page 3
Does APA Have your Correct Information?

The Palmetto Planner is only distributed electronically. It is of utmost importance that your e-mail address in the APA record is up-to-date. All members can now access their APA profiles and make changes online. These changes become effective immediately (mailed or faxed changes requiring manual entry will take longer to appear). To access your APA profile go to www.planning.org/myprofile. Enter your APA ID (from the Planning magazine mailing label or invoice) and password (click on "create new password" if you have forgotten it or do not have one). Send a message to the Webmaster@planning.org if you need assistance.

Looking for a job or know someone who is? Check out www.scapa.com

2005-2006 Executive Committee

President: Tripp Muldrow, AICP
Arnett Muldrow & Assoc, Ltd., PO Box 4151, Greenville, SC 2960
864-233-0840  864-233-0840 (f) Tripp@arnettmuldrow.com

President-Elect: Skip Grkovic, AICP
City of North Augusta, PO Box 6400, North Augusta, SC 29861
803-441-4221  803-441-4232 (f) skipp@northaugusta.net

Immediate Past President: Sharon Richardson
City of Clemson, P.O. Box 1566, Clemson, SC 29633
864-653-2050  864-653-2057 (f) sharon@cityofclemson.org

Secretary/Treasurer: Phil Lindler, AICP
Greenwood City/Co. Planning, 528 Monument Street, Greenwood, SC 29646
864-942-8636  864-942-8571 (f) phil@co.greenwood.sc.us

Directors-at-Large: Harold Lea Mond, Jr., AICP
Dorchester County Planning & Codes, 500 N. Main Street, Summerville, SC 29483
843-832-0020  843-832-0037 (f) HLeaMond@dorchestercounty.net

Susan Britt, AICP
York Cty Planning & Development Services, 1070 Heckle Blvd., RockHill, SC 29732
803-909-7240 susan.britt@yorkcountygov.com

Professional Development Officer:

Clemson University Representative: James B London
Clemson University, 143 Lee Hall, Clemson, SC 29634
864-654-9548  864-656-7519 (f) london1@clemson.edu

Clemson Student Chapter Representative: Wayne Leftwich
Clemson University  rleftwi@clemson.edu

Chapter Administrator: Pat Collins
SCAPA, PO Box 683, Clemson, SC 29633
864-221-1433  864-653-2057 pcollins@cityofclemson.org

TREE SOLUTIONS 2006

PRESENTED BY:
The South Carolina Urban & Community Forestry Council

NOVEMBER 9TH AND 10TH, 2006

AT THE NEW SPARTANBURG MARRIOTT CONFERENCE CENTER

A SPECIAL PROGRAM FOR ARBORISTS, URBAN FORESTERS, PLANNERS, HORTICULTURISTS, TREE BOARDS, AND ANYONE WITH AN INTEREST IN URBAN FORESTRY

FOR MORE INFORMATION GO TO WWW.SCURBANFORESTRY.ORG.

PAGE 2  Fall 2006
Continued....... From the President

To that end, SCAPA is exploring hiring a legislative consultant to help us understand the issues in Columbia and share timely information with our membership as planning related legislation moves forward. I appreciate the thoughtful dialogue that happened at the Chapter Meeting in Rock Hill and hope that you all will continue to share your thoughts about this move by SCAPA with me and other members of the Executive Committee.

Sincerely,

Tripp

Student Chapter Report

I wanted to let everyone know that our Clemson University chapter of SCAPA will be awarded a $2,000 grant to develop a long range plan for the site that was once the town of Pickens Court House (Old Pickens). Each year, the Michelin North America Innovation and Cooperation Grant Program selects five projects across South Carolina that promote enhanced environmental quality, an improved sense of community, and healthy lifestyles to receive a $2,000 grant.

The grant program was developed through a partnership of Michelin North America and the Palmetto Conservation Foundation. The general scope is that we will “use GPS to map and locate the historic features of the town, will hold community meetings to develop a vision for the future, and develop public awareness of the site’s importance” as we develop a long range plan for the site. This project will require a close collaboration with the Historic Old Pickens Foundation, who have been extremely excited about our ideas thus far.

I feel that this grant is really exciting and provides a great opportunity for all of us CRP students to make a difference within our community. It is a victory for us all, but particular congratulations should go to Monica Carney. After I mentioned the potential for a grant proposal last spring, she quickly followed through with a vision for a project and with the help of Dr. Nadenicek and Tobe Holmes, and a little from myself and others, was able to put together a winning proposal. One of the main budget items within the proposal was a GPS unit that we could purchase for this project and then have within the department for use in future research projects.

There will be a role for anyone who wants to participate, and as Monica unveils a timeline and scope for this project, I hope that we can all do our part to help make it successful.

Wayne Leftwich, President, Clemson Student Chapter

DON’T FORGET TO VOTE !!

BALLOTS ARE DUE NO LATER THAN OCTOBER 2, 2006

REMEMBERING DEBBIE LIEU

Have you considered making a contribution to the Debbie Lieu Scholarship Fund?

If so please make checks payable to the Debbie Lieu Scholarship Fund and mail to:

SCAPA, P.O. Box 683, Clemson, SC 29633
APA is now offering Chapter Only memberships. You can join SCAPA much like the Associate memberships in the past only APA will be billing members annually and forwarding the information and fees to each individual chapter. If you would like to join please go to the APA website under membership.

The same benefits will apply which include:

♦ Reduced rates to all SCAPA conferences
♦ Quarterly Newsletter
♦ Training Workshops
♦ Participation on SCAPA committees.

All current Associate Memberships have been transferred to APA and will continue in effect until the expiration date. APA will send a renewal notice.

For more information contact:

Pat Collins
pcollins@cityofclemson.org
864-221-1433 or go to APA.org/membership

Palmetto Profiles:
Redevelopment and Revitalization

More than 80 people ventured out of their offices and braved the heat to attend the SCAPA Summer Conference at the Baxter Hood Center in beautiful Rock Hill on Friday, July 28. Four sessions were held showcasing redevelopment opportunities that are taking place in two South Carolina communities as well as tools for greyfield redevelopment and code enforcement that are being utilized.

The morning began with a session entitled Old Town Renaissance presented by David Warner, Marketing Manager, and Jennifer Wilford, Neighborhood Development Manager, of the Rock Hill Economic and Urban Development Department. David gave a brief history of the Rock Hill community and the plans that are providing revitalization opportunities including the Old Town Plan, Downtown Plan and Textile Corridor Master Plan. Jennifer added the neighborhood component as she detailed the process for neighborhood revitalization and new investments for various areas within the community.

Moving to the other side of the state, the mid-morning session was North Augusta Town Center by Skip Grkovic, AICP, Director of Economic and Community Development for the City of North Augusta. North Augusta is working on developing a plan to bridge the Hammonds Ferry Traditional Neighborhood Development and the downtown development area. This process showed the necessity of linking these two development areas and the importance of effective planning for cohesive design.

After a SCAPA business meeting and lunch, the membership heard from four candidates in the upcoming bi-annual SCAPA election of officers: Phil Lindler, AICP (President-Elect), Susan Britt, AICP (Secretary-Treasurer), David Peete, AICP (Director-at-Large) and Jayme Davidson, AICP (Director-at-Large). Each candidate was asked their position on AICP national certification and ways to encourage more participation in SCAPA.

The third session, Greyfield Retail Development, was moderated by Dr. Terry Farris, CRE, AICP, Director of the Clemson Center for Real Estate Development. He discussed the public-private partnership development process and the tools available to finance and implement desired projects including tax increment financing, Community Development Block Grants, and South Carolina’s municipal improvement district legislation. Alan Kahn and Todd Walter of Columbia based Kahn Development Company described their Village at Sand Hill project in Richland County. The Village at Sand Hill is a public private partnership that was approved as a Planned Unit Development under a modified process and utilized an improvement district to finance the public infrastructure. Terry Shook of Shook Kelley Inc., Architects in Charlotte described his design principles for quality development and redevelopment. His comments and observations were both insightful and frequently humorous.
The last session of the program was moderated by Bill Tomes from the University of South Carolina Institute for Public Service and Policy Research and entitled *Effective Code Enforcement as a Revitalization Tool*. A major component of revitalization that is often overlooked as a tool is the continued maintenance of individual properties and the protection of neighborhood property values. Charlie Barrineau, Assistant City Manager, described how the City of Greenwood is pursuing code issues such as derelict structures and overgrowth through the use of city software that provides an up-to-the-minute status of properties within the city limits. Mark Mylott, AICP, Development Services Director for the City of Columbia described how the City is handling code issues and the legal interdepartmental procedures that the City is taking to ensure the maintenance of properties and structures to enhance the quality of life in neighborhoods. Both presenters provided helpful hints to those communities wanting to begin or upgrade a code enforcement program.

SCAPA would like to thank the presenters and the SCAPA Programs Committee for a great conference as well as the City of Rock Hill and York Technical College for hosting the sessions.

We look forward to seeing you in Myrtle Beach on November 29 for the SCAPA Fall Conference.

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**Welcome to our New Members**

On behalf of the over 450 professional and citizen planners that comprise our membership, welcome to SCAPA!

Rodney Becker, AICP  
Christian Bentley, AICP  
Charles Brooks  
Michael Brown  
Linda Cannon  
Kelley Carey, AICP  
Kathleen Carlin  
Michael Carn  
Jeff Carroll  
Joseph Christie  

Dennis Clark, AICP  
John Edwards  
Loren Fuhrmann  
Sam Gannon  
Patricia Gordon  
Russell Hawes, AICP  
Michelle Law  
Jennie Linder  
Teri Mantilla  
Brian McKenna  

Roland Meyer  
Courtney Mitchell  
Robert Moody, AICP  
Christopher Morgan, AICP  
Janie Peccini, AICP  
Steven Pelissier, AICP  
Jamie Price  
Omar Shabeldeen  
Stephen Springs  
Dave Stormer  
Holly Swann  

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Got something to share? What ever it is, we’d like to hear from you. Show case a project, express an opinon, or just share issues and information with your colleagues.

Deadlines for submittal to the Palmetto Planner are:

- **Winter Issue**  
  11/15/2006

- **Spring Issue**  
  2/15/2007

- **Summer Issue**  
  5/15/2007

- **Fall Issue**  
  8/15/2007

Please submit your articles to:  
Pat Collins  
pcollins@cityofclemson.org

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Don’t forget to visit the chapter website at [www.SCAPA.org](http://www.SCAPA.org)
SCAPA 2006 AWARDS PROGRAM
CALL FOR NOMINATIONS

The South Carolina Chapter of the American Planning Association conducts an awards program every two years. The Chapter awards program recognizes outstanding efforts and achievements that advance the art and science of planning in the Palmetto State. Each of the plans, projects, and individuals recognized will demonstrate a contribution to the improvement of the quality of life for South Carolinians.

Awards are a valuable public awareness tool for local governments, agencies, and community organizations. SCAPA awards offer one of the few opportunities that South Carolina planners and communities have to highlight the virtues of planning and recognize those who contribute to the profession. Seven SCAPA 2006 Awards are offered, one in each of the following categories:

**Outstanding Planning Project – Large Jurisdiction, Small Jurisdiction, and Multi-jurisdictional**
Awarded in three separate categories for a policy, plan, study, inventory, program, development project, implementation strategy, ordinance, or other product of planning practice which meets some overall of the following evaluation criteria:
- **Innovation**: originality of concept or appreciable refinement of existing techniques.
- **Transferability**: potential application to other geographic areas, jurisdiction, or to other projects.
- **Quality**: excellence of thought, analysis, writing, graphics, presentation, or communication.
- **Implementation**: success and effectiveness of project or potential for such if not already implemented.
- **Comprehensiveness**: consideration of planning principles and broad range of public and private objections.
- **Significance**: overall importance at local, regional, and/or state planning level.

Large jurisdiction are those with a service area of 50,000 population or greater. Small jurisdiction are those serving a population base of less than 50,000. A multi-jurisdictional project is a partnership of multiple local governments or multiple levels of government.

**Outstanding Planning Project – Innovative Use of Technology**
Awarded for the innovative use of technology in planning practice to improve the efficiency, effectiveness, and accuracy of planning efforts. Efforts can include the use of telecommunications, information technology, the Internet, information management and software resources, and other technology tools. The preceding evaluation criteria for the other planning project categories also apply.

**Distinguished Planner**
Awarded to a planning professional who has demonstrated outstanding contributions to the planning field within South Carolina over an extended period of time, and exhibits qualities which have led to successful accomplishment of planning goals, programs, or projects. Review criteria include planning leadership and creativity, professional commitment, community service, recognized expertise, and ethical conduct.

**Planning Advocate**
Awarded in recognition of an individual or a group for an outstanding contribution to the advancement of quality planning in South Carolina and the exhibition of qualities which have led to successful accomplishment of planning goals, programs or projects. Nominees would have promoted the cause of planning in the public arena and can include members of planning commissions, boards of zoning appeals, economic development boards, or other appointed or elected officials. Nominations can also include neighborhood leaders, conservationists, and other citizen planners. Persons earning their living as planner are not eligible for this award. Criteria include the extent of support for planning and planners, the effectiveness of advocacy, and the broader potential for benefiting planning in South Carolina.

**Planning Reporter**
Recognizes a journalist or reporter for insightful and in-depth coverage of planning issues at the local, regional, and/or state levels that promotes public understanding of, and participation in, the planning process. Evaluation criteria include effective communication of planning principles and concepts, depth of coverage, presentation style, the audience(s) reached, and impact on public awareness.
SCAPA 2006 AWARDS PROGRAM NOMINATION FORM

Please review the Call for Nominations evaluation criteria for each award category and complete a separate nomination form for each nomination. Answer all items relevant to the nomination category. Except for the Distinguished Planner category, The SCAPA 2006 Awards are for efforts and achievement occurring from August 2004 through August 2006.

1. Please check one nomination category:
   - Outstanding Planning Project - Large Jurisdiction
   - Outstanding Planning Project - Small Jurisdiction
   - Outstanding Planning Project - Multi-jurisdictional
   - Outstanding Planning Project - Innovative Use of Technology
   - Distinguished Planner
   - Planning Advocate
   - Planning Reporter

2. Name of project or individual nominee: _______________________________________________
   Organization/Agency: _______________________________________________________________
   Contact: ________________________________ Title: ________________________________
   Phone/Fax: ___________________________ Email: _____________________________________
   Address:  _______________________________________________________________________

3. Briefly summarize the achievements of the project or person nominated for this award. Attach additional sheets as necessary.
______________________________________________________________________________________________________________________________________________________________

4. Summarize why the nominee's achievements are exceptional and deserve recognition. Attach additional sheets as necessary.
______________________________________________________________________________________________________________________________________________________________

5. Total cost of project (real or estimated): ______________________________________________
   Number of persons impacted by project: ______________________________________________
   Population of jurisdiction(s) in which project located/conducted: _________________________

6. Attached a narrative that details the project or individual with respect to the specific award category evaluation criteria. This narrative should not exceed three pages, with a minimum of 11-point type and 1-inch margins. A list of all attachments should also be included for juror reference.

7. Name of nominating person/organization: _____________________________________________
   Name of contact: ___________________________________________________________________
   Address of contact: ___________________________________________________________________
   Phone/fax of contact: ___________________________________________________________________
   Signature of person submitting nomination: __________________________ Date: __________

Submit five complete sets of this nomination form, along with any supporting information such as plan or project documents, videos, photographs, slides, digital presentation, news clipping, letters of commendation, etc. Please include the application fee per nomination $10.00 for planning project awards and $5.00 for individual awards (make checks payable to SCAPA). This nomination form may be reproduced. Complete nomination packages must be received no later than 5:00 pm on Friday, September 15, 2006 for consideration. Submissions received after the deadline will be returned unopened. The Awards Jury has final determination as to the evaluation criteria, used, the selection of award recipients, and whether an award is made in each category. Presentations will be made during the awards luncheon at the SCAPA Fall Conference in Myrtle Beach, November 30th, 2006. Recipients will be asked to have a small format summary of their award submitted for inclusion in the Chapter table display.

Mail or deliver to: Tripp Muldrow, AICP
                    Arnett Muldrow & Associates
                    PO Box 4151
                    Greenville, SC  29608
                    Phone: 864-233-0950
                    Fax: 864-233-0840
                    tripp@arnettmuldrow.com
SCAPA ELECTIONS FOR 2007 AND 2008

There are four positions on the SCAPA Executive Committee to be filled this election.

**President Elect - Secretary Treasurer - (2) Director at Large**

Nominations for SCAPA Executive Committee (elected officer positions) for the period December 2006 through December 2008.

<table>
<thead>
<tr>
<th>Position</th>
<th>Candidate</th>
<th>Job Title</th>
<th>Employer</th>
</tr>
</thead>
<tbody>
<tr>
<td>President Elect</td>
<td>Phil Lindler, AICP</td>
<td>Director of City/County</td>
<td>Greenwood City and County Planning</td>
</tr>
<tr>
<td>Secretary-Treasurer</td>
<td>Susan Britt, AICP</td>
<td>Neighborhood Planner</td>
<td>Richland County</td>
</tr>
<tr>
<td></td>
<td>Andrea Peitras, AICP</td>
<td>Planner</td>
<td>Charleston County</td>
</tr>
<tr>
<td>Member-at-Large</td>
<td>Jayme Davidson, AICP</td>
<td>Senior Planner</td>
<td>Hilton Head Island</td>
</tr>
<tr>
<td></td>
<td>Greg Lipscomb, AICP</td>
<td>Planner</td>
<td>North Myrtle Beach</td>
</tr>
<tr>
<td></td>
<td>Robert Moody, AICP</td>
<td>Regional Planner</td>
<td>Catawba Regional COG</td>
</tr>
<tr>
<td></td>
<td>David Peete, AICP</td>
<td>Planner</td>
<td>Myrtle Beach</td>
</tr>
</tbody>
</table>

There were no nominations by petition received.

Ballots mailed to membership August 31
Deadline for ballot return October 2
Election results certification October 6
Notification of election results to membership and APA October 16
Installation of officers Fall Conference – November 30

Ballots will be emailed on August 31, 2006. Please be sure to vote!

COMMUNITY FORESTRY GRANTS AWARDED

**Gloria Freeman, SC Forestry Commission U&CF Grant Assistant**

It is our pleasure to announce that the SC Forestry Commission’s 2006 Urban & Community Forestry Grant Program is awarding 20 grants totaling over $132,000. These competitive and matching federal grant funds are designed to assist local government with the establishment and improvement of a community forestry program. A total of 20 grant applicants requesting over $139,000 in federal dollars were submitted from all over the state. Of those that applied, there are 15 municipalities, 2 counties, and 3 nonprofit organizations.

A five member Review Committee was appointed to give careful consideration of and competitively review and score each of the grants individually to make their recommendations for awarding the grant projects. Grant projects range from training and continuing education to tree ordinance development or revision to public tree inventories and management plans.

The SC State Forester, Bob Schowalter has approved funding for each of the applicants listed below.

<table>
<thead>
<tr>
<th>Coastal Region:</th>
<th>Pee Dee Region:</th>
<th>Piedmont Region:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Town of Mt Pleasant</td>
<td>City of Myrtle Beach</td>
<td>City of Forest Acres</td>
</tr>
<tr>
<td>Town of Summerville</td>
<td>City of Conway</td>
<td>City of Columbia</td>
</tr>
<tr>
<td>Town of Port Royal</td>
<td>Florence County Parks &amp; Rec.</td>
<td>City of Greenville</td>
</tr>
<tr>
<td>Dorchester County</td>
<td>City of Dillon</td>
<td>City of Greenville</td>
</tr>
<tr>
<td>Town of Bluffton</td>
<td>City of Mullins</td>
<td>Hatcher Gardens</td>
</tr>
<tr>
<td></td>
<td>City of North Myrtle Beach</td>
<td>Trees Greenville</td>
</tr>
</tbody>
</table>

**State-wide:**
SC U&CF Council | City of Florence |

For more information regarding community forestry, the grant program or to request technical assistance, please contact the SC Forestry Commission Community Forestry Program Coordinator, Liz Gilland at 803-896-8864 or lgilland@forestry.state.sc.us.
JOB OPPORTUNITY

SCAPA is participating in the coalition of local government associations and conservation organizations that has been formed to address the potential impact of the proposed regulatory takings legislation that will be considered by the state in 2007. The coalition will hire an individual to coordinate the statewide effort. Applications for the position will be accepted until September 1, 2006.

Objective:
A coalition of private and non-profit organizations, local governments, business groups and citizen-activists is seeking a highly-motivated individual with excellent organizational and communication skills to coordinate outreach and grassroots efforts to assist with efforts to oppose the passage of statewide legislation affecting communities’ ability to control its quality of life during the 2007 legislative session.

The Grassroots Coordinator will be responsible for communicating with citizens and business and community leaders across the State about legislation harmful to communities’ abilities to protect their quality of life. The Coordinator will coordinate all media efforts, recruit and engage grassroots members, and serve as a central clearinghouse for information. The position will involve frequent travel and extensive interaction with diverse groups.

The Grassroots Coordinator will report to a Campaign Coordinator and work closely with the Coalition’s steering committee to build public support for the Coalition’s position on the issue. The Grassroots Coordinator will help ensure that feedback to the steering committee is leveraged in an effective, timely manner. The Coordinator’s work will be guided by the regularly updated action plan of the Coalition’s steering committee.

Job Responsibilities and Duties:

- Work with coalition members to devise and recommend public outreach and grassroots mobilization opportunities, including but not limited to media events, legislative forums and community meetings
- Coordinate all efforts of the coalition
- Help identify and recruit new allies in order to broaden support of the coalition’s objectives
- Recruit and mobilize external constituencies and communicate with members and partners through weekly updates and action alerts
- Monitor media and author appropriate feedback/response from coalition members and other volunteers in the form of letters to the editor, opinion editorials (op-ed pieces), and phone calls
- Travel to targeted legislative districts and media markets to educate and raise awareness of the issue
- Provide pertinent information and research to coalition members and track information disseminated by the opposition
- Perform administrative and clerical duties as needed
- Attend public meetings and hearings to gather information
- Organize, schedule and conduct meetings with politically influential individuals/groups to provide information and procure support for the issue

Knowledge & Skills:
Eligible candidates should possess the following:

- At least 2 years experience working with grassroots and state-level organizations, volunteers in the non-profit community, political campaigns, or similar organizations to plan and implement grassroots campaigns
- Current relationships/contacts with coalition partners and media
- Excellent verbal and written communication skills
- Strong organizational and problem-solving skills
- Ability to work independently, cooperatively and effectively with public, staff and volunteers;
- Ability to travel as needed
- Proficient computer skills and knowledge and experience with word processing (WordPerfect or MS Word), database and communications software

This job will be a full-time contract position from September 2006 to the beginning of June 2007 with the possibility of an extension. Compensation will be commensurate with experience.

Please email resume and brief cover letter to Christie McGregor at grassroots@scccl.org
Fellow Planners,

As part of an ongoing process to refine the Scenarios for Sustainability (S2) toolkit used by planners at the state, regional, and local levels, Redefining Progress is asking planners throughout the country- including those in South Carolina- to complete a short 20 minute survey. The S2 toolkit encompasses a set of indicators that provide objective, quantifiable information about the degree to which policies, programs, and plans meet objectives for economic, environmental, and social sustainability. Responses are confidential and will be used solely for RP’s internal analytical purposes. Survey results will be available to the public via a report completed at the end of the summer. Please take the time to provide valuable input into the development of these new and progressive planning tools. The survey is available at: www.regionalprogress.org

Feel free to email with any questions: survey@rprogress.org

Shana Sweitzer
Redefining Progress Sustainability Indicators Intern
Master’s Candidate, M.C.R.P. and M.P.A.
Department of Planning, Public Policy and Management
University of Oregon
Phone: 510.444.3041 x321

Tourism expertise...in your own backyard.

The new International Tourism Research Institute at the University of South Carolina invites you to submit ideas and proposals for tourism research and projects, which could range from strategic tourism plans to economic impact, and from visitor profiles to customized research. This invitation is open to international, national, regional, and local entities including government agencies, convention and visitors bureaus, chambers of commerce, economic development organizations, city and regional planning departments, and private-sector development firms. The mission of the institute is to provide innovative tourism assistance to communities, development organizations, agencies, and individual businesses. Let us turn tourism into an economic development tool for your community or organization. To submit a proposal, please e-mail Rich Harrill at rharrill@gwm.sc.edu

Please visit our new Web site at http://www.hrsm.sc.edu/tourismresearch

Visit us on the web at http://www.hrsm.sc.edu/tourismresearch
News From APA

Women in Planning

The APA PLANNING AND WOMEN DIVISION is seeking new members and chapter liaison to the division. If you are interested, feel free to view the division web site for in depth information www.urban.uiuc.edu/apa-pw For further information, please contact Division Chair Pattsi Petrie at pattsi@uiuc.edu

National Planning Awards Nominations Now Open
Submissions for 2007 National Planning Excellence, Leadership, and Achievement Awards are now being accepted online. The entry deadline for most award categories is September 11. Read about the award categories, criteria, and general submission guidelines, then submit your nominations now. http://www.planning.org/awards/2007.htm

It’s Easy to Submit a 2007 Conference Proposal
APA’s 2007 Conference next April 14-18 in Philadelphia offers a variety of options for sessions and presentations. Poster sessions and exhibits accommodate single presentations; Technology Showcase presentations highlight software, online databases, and other applications; and traditional sessions are perfect for group presentations. Submit your proposal by August 25. http://www.planning.org/2007conference/sessionproposal/index.htm

New Website Links Planners Around the Globe
APA, the Canadian Institute of Planners, the Royal Town Planning Institute, the Planning Institute of Australia, and the Commonwealth Association of Planners have launched a new, collaborative website to help planners and planning organizations from around the world communicate more effectively. http://www.globalplannersnetwork.org/index.htm

A Toolkit for Telling the Planning Story
APA’s commitment to help members communicate effectively is evident in Planners’ Communications Guide: Strategies, Examples, and Tools for Everyday Practice, now available online. Written specifically for APA members, the guide’s 10 sections cover messages, public participation, media relations, e-communications, and other topics. All are supported with examples from across the country. Appendices include worksheets, sample plans, templates for media kit materials, and more. http://www.planning.org/communicationsguide/index.htm

SCAPA Speaker’s Bureau
From time to time SCAPA is contacted by groups and organizations for speakers on planning issues. A Speaker’s Bureau is being established in which a listing of interested members will be maintained. As SCAPA receives requests for speakers on a given topic, we will match the topic with those members willing to speak on an issue of interest. The members names and contact information will be provided to the organization making the request of a speaker and the organization making the request will make the request to you. If you would be willing to serve in this capacity, please forward your contact information and list of topics that you would be willing to speak about to Phil Lindler at phil@co.greenwood.sc.us.
Get Great exposure for one low price!

Advertise in the SCAPA NEWSLETTER and on the WEBPAGE for one low fee.

THE PALMETTO PLANNER is a quarterly publication of the South Carolina Chapter of the American Planning Association with over 450 members. The newsletter provides information on current planning topics, chapter conferences and activities, and job opportunities. Advertisements in The Palmetto Planner and the SCAPA webpage are available on a yearly basis.

Advertisements need to be “camera ready” and in electronic format. For further information, call Pat Collins at 864-221-1433 or email at: pcollins@cityofclemson.org

The cost of a Business Card Advertisement (maximum ad size 3.5” x 2”) in the Palmetto Planner and on the SCAPA website is $200.00 per year.

**Calendar of Events**

**September 6-7, 2006**
Regional Development for Local Success: Innovations in Economic Development and Governance, Purdue University, Indianapolis, Indiana; [www.conf.purdue.edu/regional](http://www.conf.purdue.edu/regional).

**September 12-13, 2006**

**September 14-15, 2006**

**September 20-21, 2006**
Basic Crime Prevention Through Environmental Design, National Institute of Crime Prevention, Orlando, Fla.; [www.nicp.net/cpted_0906.htm](http://www.nicp.net/cpted_0906.htm).

**September 27-28, 2006**
Housing, Communication and Crisis: Framing Messages to Build Public Support, the Campaign for Affordable Housing, Houston, Texas; [www.tcah.org/hcc](http://www.tcah.org/hcc).

**September 28-29, 2006**
Regional Planning Comes of Age, New Brunswick, N.J.; [www.regionalplanningcomesofage.org](http://www.regionalplanningcomesofage.org).

**September 28-30, 2006**

**October 4, 2006**

**October 4-6, 2006**

**October 11-12, 2006**
National Policy Summit, National Housing Conference, Chicago; [www.nhc.org/index/event-chicago06](http://www.nhc.org/index/event-chicago06).

**October 11-14, 2006**
Planners Training Workshops, Providence, R.I.; [www.planning.org/pts](http://www.planning.org/pts).

**October 12-15, 2006**

**October 19-21, 2006**

**October 26-27, 2006**
The Next American Dream: Creating Walkable Urbanity, University of Michigan and Urban Land Institute, Detroit; [www.umuliforum.com](http://www.umuliforum.com).

**October 31—November 5, 2006**

**November 4-8, 2006**

**November 8, 2006**

**November 13-14, 2006**

**November 13-15, 2006**

**November 30-December 1, 2006**
South Carolina Chapter Conference, Sheraton Myrtle Beach, Myrtle Beach, S.C. For more information visit [www.scapa.org](http://www.scapa.org).
CALL FOR PAPERS & INVITATION TO EXHIBIT

Portland, OR, June 10 - 14, 2007
Co-sponsored by The City of Portland & Portland Metro Planning Council Co-organized with the University of Notre Dame School of Architecture

Please send a 200-250 word abstract to:
Suzanne H. Crowhurst Lennard Ph.D.(Arch.), Program Committee Chair
IMCL Conferences
PO Box 7586, Carmel, CA 93921.
Fax: +1- 831-624-5126.
Email: Suzanne.Lennard@LivableCities.org

Deadline for submission: November 4th, 2006

For more information, see www.LivableCities.org

An international conference for city officials, practitioners and scholars in architecture, urban design, planning, landscape architecture, transportation planning, health policy and social sciences from many parts of the world to share ideas, and establish working relationships.

Paper topics include:
- New designs for mixed-use urban fabric
- Planning for commuting by foot & bike
- Transit-based neighborhood development
- Integrating land use & public transit
- Redesigning suburban malls as neighborhood centers
- Transforming commuter suburbs into mixed-use urban villages
- Urban planning for physical & social health
- Integrating social diversity through urban planning
- Urban sustainability: social & ecological
- Child- & family-friendly urban design
- Designing town squares for social life
- Respecting regional and local character
- Community participation in architecture and planning

Exhibit:

Mixed-Use Urban Fabric Architects, planners, developers and cities are invited to submit proposals for an exhibit of mixed-use urban fabric - projects already constructed, or in design. Designs must be 3 - 6 stories, with commercial or office at street level, office and/or residential above. Selected projects will be exhibited at the conference.

Awards will be made in the following categories:
- Mixed-use in new Greenfield/Brownfield neighborhoods
- Transit-based new mixed-use development
- Redesign of suburban malls as mixed-use
- Restored historic mixed-use & new infill designs

For guidelines contact Suzanne.Lennard@LivableCities.org

SCAPA COMMITTEE CHAIRS

Programs: Skip Grkovic, AICP
Legislation: Harold LeMond, AICP
Membership: Susan Britt, AICP
Communications: Phil Lindler, AICP
Awards: Sharon Richardson

Want to become involved? SCAPA is looking for volunteers for several committees. Please contact Pat Collins if you are interested.

THE PALMETTO PLANNER

Managing Editor: Pat Collins

THE PALMETTO PLANNER is the official newsletter of the South Carolina Chapter of the American Planning Association. Newsletter contributions are encouraged from SCAPA members and others. Material selected for publication may be edited to conform to space or other requirements. Please email contributions to the Newsletter to: Pat Collins: pcollins@cityofclemson.org

Articles to be published in the Palmetto Plannershould be no more than 750 words. Use spell check and write in the active voice. Please include your name, organization, and contact information.

Articles may be edited.
MARK YOUR CALENDAR

2006 SCAPA FALL CONFERENCE

November 31st - December 1st
Sheraton Myrtle Beach Convention Center
Myrtle Beach, SC

Plan to attend the 2006 SCAPA Fall Conference in Myrtle Beach.

- A SCAPA committee including a host committee from Myrtle Beach is planning the event and they have lots of interesting topics and fun entertainment on the agenda.

- An early bird reception is scheduled for the evening of Wednesday, November 30 for those that arrive the evening before the conference. Sessions will begin on Thursday morning and the conference will wind up on Friday afternoon.

- There will be four tracks again this year: a primary track on current topics; a track for small communities and rural counties; mobile workshops including tours of the air base redevelopment and new developments in Myrtle Beach; and all six sessions of the state required Orientation Training for Local Government Planning and Zoning Officials. The deadline for completing the mandatory orientation training is January 1, 2007.

- Conference sessions will be approved for AICP Continuing Professional Development Program Credits, and for the mandatory South Carolina Continuing Education Training for Local Government Planning and Zoning Officials. (After local planning and zoning officials complete the required six hour orientation training, a minimum of three hours must be completed each year thereafter.)

- The roster of excellent speakers and panelists includes Sue Swartz, President of AICP and Carol Rhea, APA Board Member from Region 2.

- Be sure to remember the date and sign up early. Look for the conference registration information soon.

For questions, please contact Pat Collins at pcollins@cityofclemson.org or Skip Grkovic at skipg@northaugusta.net