



# The Palmetto Planner

A Publication of the  
South Carolina Chapter

of the  
American Planning Association

VOLUME 26, ISSUE 2

SPRING 2005

## IN THIS ISSUE:

From the President ..... 1

2005  
Executive Committee..... 2

Planner Goes Electronic ..... 2

Legislative Committee Report ..... 3

2005 SCAPA Budget Report ..... 4

News From APA ..... 6

Welcome New Members ..... 7

Upcoming Events ..... 7

\*\*\*\*\*

Have a safe and  
fun Summer

### FROM THE PRESIDENT

Dear SCAPA Members:

We have a lot going on right now so I hope you take the time to read this issue of Palmetto Planner. I'm very excited about the work of the SCAPA Executive Committee this year and hope you all will take the time to get involved in a committee. There are a few things I hope you will take the time to check out:

- √ We have a new SCAPA Logo! The logo was designed to complement the APA logo and will be used as part of the overall "branding" effort of APA that will be unveiled over the coming year. We are also having lapel pins made which will be available at upcoming conferences. We hope you will wear yours with pride.
- √ The membership committee will be hosting a series of three "Planners' Socials" to get us together socially outside of a conference setting. We hope that you will encourage a colleague who is not a member of SCAPA to attend to see who we are and hopefully get them involved. The Midlands social will be on Thursday, August 11<sup>th</sup> in Columbia, the Upstate social will be in Greenville on Thursday, August 18<sup>th</sup>, and the Lowcountry social will be in Charleston on Thursday, August 25<sup>th</sup>. Locations will be announced via email.
- √ Skip Grkovic and the conference committee have some exciting conferences planned for this year. I hope you will mark your calendars for July 15<sup>th</sup> in Greenville and October 26<sup>th</sup> through 28<sup>th</sup> for the annual conference in Charleston.
- √ The six-hour Planning Commissioner Training has certainly been a "hot topic" this year with everyone. SCAPA has partnered with the Councils of Government and with the Municipal Association of South Carolina to prepare a training program. We all agree on several key goals for the effort:
  1. It must be affordable (read free) to our citizen planners.
  2. It must be substantive and applicable to local jurisdictions.
  3. It must have a live "moderator" who can answer questions and engage in dialogue with the participants. This can be someone on staff for most jurisdictions, for smaller communities the COGs and SCAPA can provide folks to answer questions.
  4. It must be interesting.

We greatly appreciate the great partnerships with the COGs and MASC on this effort and are excited to bring this service to our communities. To that end, we are re-inventing the Planning Academy to provide ongoing training efforts.

# Palmetto Planner goes Electronic

Beginning in 2005 we will be distributing the newsletter electronically. It is of utmost importance that your e-mail address in the APA record is up-to-date.

All members can now access their APA profiles and make changes online. These changes become effective immediately (mailed or faxed changes requiring manual entry will take longer to appear). To access your APA profile go to [www.planning.org/myprofile](http://www.planning.org/myprofile). Enter your APA ID (from the Planning magazine mailing label or invoice) and password (click on "create new password" if you have forgotten it or do not have one). Send a message to the [Webmaster@planning.org](mailto:Webmaster@planning.org) if you need assistance.

Looking for a job  
or know  
someone who is?  
Check out  
[www.scapa.com](http://www.scapa.com)

## 2005-2006 Executive Committee

**President: Tripp Muldrow, AICP**

Arnett Muldrow & Assoc, Ltd  
PO Box 4151  
Greenville, SC 29608  
864-233-0840 864-233-0840 (f) [Tripp@arnettmuldrow.com](mailto:Tripp@arnettmuldrow.com)

**President-Elect: Skip Grkovic, AICP**

City of North Augusta  
PO Box 6400  
North Augusta, SC 29861  
803-441-4221 803-441-4232 (f) [skipg@northaugusta.net](mailto:skipg@northaugusta.net)

**Immediate Past President: Sharon Richardson**

City of Clemson  
P.O. Box 1566  
Clemson, SC 29633  
864-653-2050 864-653-2057 (f) [sharon@cityofclemson.org](mailto:sharon@cityofclemson.org)

**Secretary/Treasurer: Phil Lindler, AICP**

Greenwood City/Co. Planning  
528 Monument Street  
Greenwood, SC 29646  
864-942-8636 864-942-8571 (f) [phil@co.greenwood.sc.us](mailto:phil@co.greenwood.sc.us)

**Directors-at-Large: Harold Lea Mond, Jr., AICP**

Dorchester County Planning & Codes  
500 N. Main Street  
Summerville, SC 29483  
843-832-0020 843-832-0037 (f) [HLeaMond@dorchestercounty.net](mailto:HLeaMond@dorchestercounty.net)

**Susan Britt, AICP**

Richland County Planning & Development Services  
PO Box 192  
Columbia, SC 29202  
803-576-2166 803-576-2181 (f) [susanbritt@richlandonline.com](mailto:susanbritt@richlandonline.com)

**Professional Development Officer: Brana J. Snowden, AICP**

Town of Bluffton  
20 Bridge Street, PO Box 386  
Bluffton, SC 29910  
843-706-4510 843-706-4515(f) [branas@townofbluffton.com](mailto:branas@townofbluffton.com)

**Clemson University Representative: J. Terrence Farris, Ph.D., AICP**

Clemson University  
133 Lee Hall, Box 340511  
Clemson, SC 29634-0511  
864-656-3903 864-656-7519 (f) [jfarris@clemson.edu](mailto:jfarris@clemson.edu)

**Clemson Student Chapter Representative: Michelle Branyon**

[michelle\\_branyon@yahoo.com](mailto:michelle_branyon@yahoo.com)

**Commissioner Representative: Open**

**Chapter Administrator: Pat Collins**

SCAPA  
P.O.Box 683  
Clemson, SC 29633  
864-221-1433 864-653-2057 (f) [pcollins@cityofclemson.org](mailto:pcollins@cityofclemson.org)

### EXECUTIVE COMMITTEE MEETINGS

July 28, 2005 Hyatt Regency Greenville  
October 25, 2005 Hampton Inn, Charleston  
January 6, 2006 Location TBA

## LEGISLATIVE COMMITTEE REPORT

*by Harold Lea Mond & Phil England*

The most recent information on the Hog Farm Bill #304 is sitting tight in committee. There has been a move to remove cities from the provision of this bill but they are still included on the web version. The Legislature has been focused on the President's visit this week so there has been no movement. Next week will be focused on the budget so we don't anticipate any further discussion until that is resolved.

The Billboard Bill #3381 the Senate Judiciary subcommittee adopted the House version of the bill enhancing the likelihood of passage and it is scheduled to go to the full Judiciary Committee next week and there is now a companion bill # 3938 which establishes the means to determine Fair Market Value that you may want to review.

Other Bills of Interest:

H 3881 Priority Investment is still making its way through the system.

H 3842 Requires a public hearing if the governing authority decides to modify a planning commission recommendation on a rezoning request.

S 546 Requiring certified mail for zoning changes affecting property for nonresident owners. There has been an effort to modify this to only commercial properties but that would still open the door so please advise your Senator this will have serious consequences for local governments.

Three new House bills have been emailed and may be of interest H 3920 would not allow provision for water and sewer as a basis to require annexation and H 3918 would not allow local governments to ban smoking in restaurants. H 3930 eliminates increases in property taxes. As always these and many other bills are available for hours of reading pleasure brought to you by your friends at [www.scstatehouse.net](http://www.scstatehouse.net).

Harold LeaMond  
843-719-4102  
and  
Phil England  
803-642-7588

## Today's Manufactured Homes ...

- Appreciate in value
- Do NOT affect property values
- Built to last 70+ years
- Great for urban infill



For more information on all aspects of today's manufactured homes, including: zoning, code compliance, assessment, appreciation, residential design features and more

Contact the Manufactured Housing Institute of SC at (803) 771-9046 or visit us on the web at [www.mhisc.com](http://www.mhisc.com)

## ***Remembering Debbie***

*Donations to the Debbie Lieu Scholarship Fund should be made to "SCAPA", with the notation "Debbie Lieu Scholarship" included on all checks. Please send to: SCAPA.  
P.O. Box 683,  
Clemson, SC 29633*

## SCAPA ASSOCIATE MEMBERSHIP

Join SCAPA as an Associate Member and take advantage of the following opportunities:

- Quarterly Newsletter
- Training Workshops
- Conferences
- Participation on SCAPA Committees

Annual Dues: \$35.00

For more information contact:

Pat Collins

864-221-1433

[pcollins@cityofclemson.org](mailto:pcollins@cityofclemson.org)

To Advertise on  
the SCAPA  
web page contact  
Wade Carroll at:  
[wcarroll@wilbursmith.com](mailto:wcarroll@wilbursmith.com)

## 2005 BUDGET APPROVED

On Friday, April 1 the SCAPA Executive Committee approved the 2005 Budget as shown here. The budget was based on income and expenses from the FY 2004 budget as well as upcoming needs identified within the remainder of 2005. These items have been identified within our organizational strategic plan.

More than 60% of SCAPA's revenue comes from our three annual conferences and 30% from the APA and AICP dues. We have tried to reduce our overall expenses by publishing the *Palmetto Planner* electronically which reduces our printing and postage expenses tremendously. We are also looking forward to some innovative ways to foster our organization as mentioned in Tripp's President's Message which have been included.

Lastly, our strategic plan calls for the establishment of a reserve fund in the amount of 60% of our annual budget. The Executive Committee has identified this as a priority and looks forward to meeting this goal by the end of the year.

If you have any questions concerning the budget, please contact Phil Lindler or Pat Collins.

### 2005 SCAPA Annual Budget

Category	Budget
<b>Income</b>	
AICP	1,700.00
Advertisement Income	1,200.00
APA	10,000.00
Associate Membership	550.00
Fall Conference Registration	10,000.00
Fall Conference Sponsorship	2,500.00
Interest Income	250.00
Spring Conference Registration	4,500.00
Summer Conference Registration	4,500.00
<b>Total</b>	<b>35,200.00</b>
<b>Expense</b>	
Administrator's Salary	10,000.00
Administrator's Travel	400.00
AICP	500.00
Chapter Promotion	650.00
Cell Phone Reimbursement	400.00
Coalition Building	500.00
Contingency Plan	450.00
FAICP	50.00
Fall Conference	8,750.00
Legislative Breakfast	1,000.00
Membership Committee	600.00
Reserve Fund	1,000.00
Newsletter	500.00
Office	100.00
Postage	250.00
President's Travel	2,000.00
Software	200.00
Spring Conference	3,000.00
Student Chapter	1,500.00
Summer Conference	3,000.00
Web Site	350.00
<b>Total</b>	<b>35,200.00</b>

A copy of the 2005-2006 Strategic Plan is located on the SCAPA website at [www.scapa.org](http://www.scapa.org)

continued from page 1

- √ While we're on the topic of training, I URGE you to participate in the AICP continuing education program. In 2004, SCAPA was the fastest growing chapter in the United States and in 2005, I hope we will be the chapter that logs the most continuing education credits. It is EASY... go to [www.planning.org/cpdp](http://www.planning.org/cpdp) to find out more about logging your credits. AICP continuing ed credits are available for a whole host of conferences so check it out and log those credits.
- √ The SCAPA Executive Committee has recommended that the membership pass a dues increase to \$35 per year. We have not increased dues in nearly a decade and would like to be able to enhance the services we provide our members. We will be bringing this to the membership for a vote at the July 15<sup>th</sup> meeting.

I am very excited about our program of work this year and urge you to check out the strategic plan link in the Palmetto Planner. Having said that, I want to share with you an extremely disappointing event that took place in San Francisco this year. As you may have heard, SCAPA had planned on "Piggy Backing" its Fall Conference on the Association of Collegiate Schools of Planning National Conference that was to be held in Charleston. After SCAPA had committed to a contract with a hotel, nearly a years' worth of planning by Clemson as the host committee, and a financial commitment of nearly \$80,000 on the part of ACSP a boycott effort led by faculty from Cornell University was launched to remove the conference from South Carolina to honor the NAACP tourism boycott of the State. Despite prior assurances from the ACSP board of support, a nearly split vote in San Francisco forced Clemson to withdraw as the host committee. The effort was further tinged by planning "blogs" that made scurrilous remarks about Clemson Faculty, South Carolina, and the south in general. Regardless of personal views about the boycott and the flag, the way that members of the ACSP board handled this effort was unprofessional and contrary to the ethical goals of our profession. With the support of the SCAPA Executive Committee, I have written a letter to the board of the ACSP expressing our regret and disappointment. You can view that letter on our website [www.scapa.org](http://www.scapa.org).

I do think the debate that has been created by this incident should give us pause to examine how we, as planners in South Carolina, are doing with regard to race relations, minority involvement in our profession, and the role of social equity in our communities. We will feature this topic at our Fall Conference and I hope you all will share your thoughts.

I look forward to seeing you in July and encourage you to stay active and involved in SCAPA.

Sincerely,

Tripp

Got something to share? What ever it is, we'd like to hear from you. Show case a project, express an opinion, or just share issues and information with your colleagues.

Deadlines for submittal to the Palmetto Planner are:

Fall Issue 8/15/05

Winter Issue 11/15/05

Spring Issue 2/15/06

Please submit your articles to:  
Pat Collins  
SCAPA Administrator  
PO Box 683  
Clemson, SC 29633  
864-221-1433  
[pcollins@cityofclemson.org](mailto:pcollins@cityofclemson.org)

Don't forget to visit the chapter web site at [www.SCAPA.org](http://www.SCAPA.org)

## Advertising in the SCAPA Newsletter

THE PALMETTO PLANNER is a quarterly publication of the South Carolina Chapter of the American Planning Association. The following information will assist you in submitting your advertising, and ensure that your ad appears as intended.

Advertisements are accepted at the discretion of the editor. Only camera-ready (high resolution) art is accepted: laser output, linotronic output, and halftone reproductions. Payment must accompany ad copy. Send your camera-ready copy, along with payment to SCAPA, P.O. Box 683, Clemson, SC 29633-0683. For further information, call Pat Collins at 864-221-1433 or email at:

[pcollins@cityofclemson.org](mailto:pcollins@cityofclemson.org)

### Rates and Sizes

#### **Business Card** (2 1/8" x 3 1/2")

\$120 per year (member)

\$155 per year (non-member)

#### **SPECIAL:**

**\$200 per year to advertise in both the PALMETTO PLANNER and at [www.scapa.org](http://www.scapa.org)!!!!**

#### **Quarter Page** (4 1/2" x 4 1/2")

\$150 per issue (member)

\$185 per issue (non-member)

\$500 per year (member)

\$535 per year (non-member)

#### **Half Page** (6 3/4" x 4 1/2")

\$250 per issue (member)

\$285 per issue (non-member)

\$850 per year (member)

\$885 per year (non-member)

#### **Full Page** (6 3/4" x 9 3/4")

\$400 per issue (member)

\$435 per issue (non-member)

\$1350 per year (member)

\$1385 per year (non-member)

## NEWS FROM APA

### APA to take Nominations for FAICP

Election to the College of Fellows is one of the highest honors that the American Institute of Certified Planners bestows upon a member. This honor recognizes the achievements of the professional as a model planner with significant contributions to planning and society. The deadline for this year's FAICP is November 1. If you would like to nominate a SCAPA member, please let Brana Snowden or Phil Lindler know so that they can assist with the request. Please note that the following information is required with your nomination form:

- A letter of support from SCAPA representative;
- A one-page statement highlighting greatest accomplishments;
- Annotated resume/narrative;
- A summary statement highlighting the nominee's greatest accomplishments; and
- Letters of reference

Nomination packets are available for download at [www.planning.org/aicp](http://www.planning.org/aicp). AICP members certified no later than January 1, 1991 are eligible. If you would like to find out if a SCAPA member is eligible, please contact Phil Lindler at [phil@co.greenwood.sc.us](mailto:phil@co.greenwood.sc.us).

### Apply now for November AICP exam

Last year, more than 95 percent of AICP exam applicants chose to register online. Beginning with the November 2005 exam, only online registration will be available. Prospective candidates may submit their applications now through September 15. For more information go to <http://www.planning.org/certification/index.htm> or contact Brana Snowden, AICP at 843-706-4510

### APA can help with RFPs and RFQs

Whether you are looking for consultant services or selling them, APA can help. Agencies may post RFPs and RFQs on the APA website at no cost. APA immediately e-mails subscribers to Consultant Services when new RFPs and RFQs are posted. Everyone wins! For more information, go to <http://www.planning.org/consultant/overview.htm>.

### Prepay APA with expiring funds

Does your agency have unspent FY05 funds you must put to good use by June 30 or lose forever? Make full use of this year's resources and free up some of next year's funds. Prepay your own or your staff's APA membership or your agency's subscriptions to PAS or other APA services and publications. Pay whatever amount is available now and APA will bill you for any unpaid balance at the appropriate time. To request more information or a special prepayment invoice, e-mail APA's billing department [billings@planning.org](mailto:billings@planning.org).

### Calls for entries

**Community Planning Collaborative Summit**, October 26-30, Orlando, Florida. Sponsored by PlaceMatters, a program of the Orton Family Foundation. Topics include choosing and using decision-support tools, scenario planning, community visioning, and measuring success. Submission deadline: June 17.

**Active Living Research, 3rd Annual Conference**, February 16-18, 2006, Coronado, California. ALR invites abstracts for posters and oral presentations addressing recent research on policy and environmental aspects of active living. Submission deadline: July 21.

Learn more at <http://www.planning.org/conferences/apacosponsor.htm>.

## Welcome to our new members.

On behalf of the over 400 professional and citizen planners that comprise our membership, welcome to SCAPA!

Scott Adams	Rox Burhans	Benjamin Caldwell
Jayne Davidson	David Dyrhaug	Bridgett Fain
Ashley Fletcher	Loren Fuhrmann	Kimberley Garber
Edward Holton	Heather Jankowski	Carl Leith
Wade Luther	Teri Sue Mantilla	Stephen Mason
Kelli Mc Cormick	Pearlie McDaniel	Roland Meyer
Courtney Mithcell	Jeffrey Oris	Aaron Pope
H. Hannah Reig	Stephanie Roberts	Barbara Rogers
Amanda Rugherford	Brent Schulz	Mihir Shah Shah
William Simon	Derrick Singletary	John Tomaselli
Steve Walker		

Did you know? SCAPA was the fastest growing chapter of the APA in the United States with a 19% growth in membership in 2004.

## UPCOMING CONFERENCE AND TRAINING SESSIONS

### June 12 - 14, 2005

Summit on the Rural South, Southern Growth Policies Board, Point Clear, Alabama;  
[www.southern.org/conf.asp](http://www.southern.org/conf.asp).

### June 29, 2005

Planning, Environmental, and Land Use Law for Planners and Planning Officials; Joint Program - Planning Commissioners, Appointed Officials, and Elected Officials in conjunction with the AICP Audio Conference Training Series.

### July 15, 2005

Summer Conference, South Carolina Chapter, APA, Hyatt Regency Downtown; Greenville, South Carolina

### September 14 - 15, 2005

AICP Workshop on Zoning, Washington D.C.  
AICP Workshop on Parking, Washington D.C.  
[www.planning.org/aicpworkshops/](http://www.planning.org/aicpworkshops/)

### September 16 - 17, 2005

AICP Workshop on Safe Growth America, Washington D.C.  
AICP Workshop on New Urbanist Codes, Washington D.C.  
[www.planning.org/aicpworkshops/](http://www.planning.org/aicpworkshops/)

### October 9 - 12, 2005

43rd Annual Conference of the Urban and Regional Information Systems Association (URISA), Kansas City, Missouri; [urisa.org](http://urisa.org)

### October 26 - 28, 2005

Fall Conference, South Carolina Chapter, APA, Hampton Inn Historic District; Charleston, South Carolina

## SCAPA COMMITTEE CHAIRS

**Programs:** Skip Grkovic, AICP

**Legislation:** Harold LeMond, AICP

**Membership:** Susan Britt, AICP

**Communications:** Phil Lindler, AICP

**Awards:** Sharon Richardson

**Want to become involved?** SCAPA is looking for volunteers for several committees. Please contact Pat Collins if you are interested.

## THE PALMETTO PLANNER

### Managing Editor:

Pat Collins

THE PALMETTO PLANNER is the official newsletter of the South Carolina Chapter of the American Planning Association. Newsletter contributions are encouraged from SCAPA members and others. Material selected for publication may be edited to conform to space or other requirements. Please email contributions to the Newsletter to: Pat Collins:

[\*pcollins@cityofclemsion.org\*](mailto:pcollins@cityofclemsion.org)

Articles to be published in the Palmetto Planners should be no more than 750 words. Use spell check and write in the active voice. Please include your name, organization, and contact information.

**Articles may be edited.**



NON-PROFIT  
ORG  
U.S.POSTAGE  
P-A-I-D  
PERMIT NO 49  
CLEMSON, SC

**South Carolina Chapter of the  
American Planning Association  
P.O. Box 683  
Clemson, South Carolina 29633**